



# Cullman Farm-City 2017 City Family Awards Nomination Form

Name of Nominee: \_\_\_\_\_

Names of All Family Members: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

What are this family's qualities that qualify them as the best "Farm Family?"

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Involvement: \_\_\_\_\_

\_\_\_\_\_

References:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Please mail or fax by November 4th to:

Farm-City Committee  
P.O. Box 1222  
Cullman, AL 35056  
Fax: 256-736-2435